

GENERAL INDEX.

VOL. III. THIRD SERIES.

AFRICA, central; see Caillié.—Southern, see Rose.

Albany, Caffer-land, scenes and occurrences in, 31; character of this work, 50.

America, early history of, 194; see Murray.

Andrews's (bishop) private devotions, 466; character of bishop Andrews, 467; character of his manual, 470.

Architecture; see Hunt.

Ball's Creation, character of the poem, 256, 265; *extracts, ib.*

Belfrage's Memoirs of Waugh, 450; character of Dr. Waugh, 451; means of perpetuating and reviving religion, 452; preaching and labours of Dr. Waugh, 455; fundamental principle of the London Missionary Society, 458.

Bloomfield's History of Thucydides, remarks on this work, 385; benefits of historical studies, 386; principal lessons in the history of Thucydides, *ib.*; difficult task of a translator of this author, 388; earlier English translations, *ib.*; character of Mr. Bloomfield's version, 389; pestilence at Athens, 390; departure of the Athenians for Syracuse, 394.

Blunt's Veracity of the Five Books of Moses, 334; character of the work, 335, 342; objections to part of the theory, *ib.*; encroachments of the sacerdotal order, 337; consistent insignificance of Bethuel, 338; Amalek's fighting with Israel, 340.

Bourrienne's Memoirs concerning Napoleon, the directory, &c. 237; character of M. de Bourrienne, 238; misrepresentations of Buonaparte, 242; anecdotes of Buonaparte, 243; particulars of the Egyptian expedition, 246; murder of the duke d'Enghien, 249.

Brazil; see Walsh.

Bridges's Christian Ministry, character of

the work, 97, 118; its design, 99; trials and difficulties of the Christian ministry, 100; sources of comfort, 101; consequences of inconsideration in thrusting persons into the ministry, *ib.*; University study, 103; the duties of a minister, 104; his warrant of success, *ib.*; causes of ministerial unfruitfulness, 105; divine influence and human instrumentality, 106; the call to the ministry, 108; causes of ministerial inefficiency, 109; influence of conformity to the world on the ministerial character, *ib.*; covetousness in ministers, 110; necessity of laborious preparation for the pulpit, 111; scriptural mode of preaching the Gospel, 113; expository preaching, 115; personal application of the Christian ministry, 116; confirmation, 117.

Britton and Brayley's Memoirs of the Tower of London, character of this work, 470.

Bruce's sympathy, plan and character of, 475.

Bunting's (Rev. Jabez) Sermon on Justification, character of, 229; nature of justification, *ib.*

Bunyan's Pilgrim's Progress; see Southey.

Caillié's Travels through Central Africa to Timbuctoo, &c.; autobiographical sketch of the author, 290; barbarous Moors of the desert, 292; secret society among the tribes on the banks of the Nunez, 293; scenery of Lantegue, 294; the Ba-fing or Black river, 295; the Tankesso river, 296; African market at Kankan, 297; festival of the Salam, 298; husbandry at Wassoulo, 300; village of Timé, 301; the district of Kong, 302; sketch of the Bambaras, 303; town of Jenné, 304; population and manners, 305; route from Jenné to

I N D E X.

- Timbuctoo, 307; *village of Cabra*, 308; *city of Timbuctoo*, *ib.*, 313; *its great mosque*, 311; course of the Niger, 315.
- Calvin and Servetus, 474.
- Cape town; see Rose.
- Chinese literature, remarks on, 318; see Davis.
- Christianity promotive of freedom, 360; see Slavery.
- Christians, divisions among them, 1; consequences of these, 2; see Missions.
- Church, definition of the term, 7; its state and prospects, 9; see Missions.
- Church of Christ, history of; see Scott.
- Clemens Anglicanus; see Evanson.
- Corinthians, epistles to; see Lothian.
- Cory's Ancient Fragments, 372.
- Councils, General; see Grier.
- Coxe's Memoirs of the Administration of Pelham, character of the work, 149; deficiencies of the cabinet history of the first and second reigns of the Hanoverian dynasty, *ib.*; character of Pelham, 151, 167; and sketch of the history of his times, 152; *letter from the Earl of Orford*, 154; *dialogue between Lord Chancellor Hardwicke and the King*, 157; conduct of the Duke of Cumberland after the victory of Culloiden, 162.
- Croly's Poetical Works, literary character of the author, 525; decline in the character of English literature, 527; *extracts*, 529.
- Davis's Hang Koong Tseu, 318; remarks on Chinese literature, *ib.*; the drama and the epos, 319; translations of Chinese dramas, *ib.*; *specimens*, 321; Chinese works of fiction, 322.
- Fortunate Union, 318; *observations on this Chinese romance*, 323.
- Ecclesiastical Knowledge, Library of, 379; imperfect knowledge of Dissenters as to the grounds of Nonconformity, 380; object of the Society for Promoting Ecclesiastical Knowledge, *ib.*; character of its publications, 381; *character of the early Puritans*, 382.
- Edinburgh sessional school, 142.
- Education, its progress in England, 136; imperfections and results of the Lancasterian system, 137; the National and British and Foreign Societies, 138; Sunday Schools, *ib.*; quality of the instruction communicated in the National and British and Foreign Societies, 139; apathy of the christian world on day-school education, *ib.*; causes of this, 140; congregational schools recommended, *ib.*; suggestions for carrying them into operation, 141; responsibility of Dissenters with reference to the education of the poor, 142.
- Epistle to the Hebrews, canonical authority of, 401; see Stuart.
- Evanson's translation of Knittel's criticisms on 1 John, v. 7; remarks on this work, 167; course pursued by the Eclectic Review, in this controversy, 168; remarks of Clemens Anglicanus, 169; examination of Mr. Evanson's remarks, *ib.*; singular and instructive incidents in the history of this controversy, 170; Evanson and Clemens Anglicanus on the evidence of the Greek MSS., 171; evidence of the Latin MSS., 176; reasons which induced Erasmus to insert the disputed verse in his third edition, *ib.*; *bishop Barlow on the disputed text*, 177; further remarks on Mr. Evanson's crudities, 179; formulæ employed by Cyprian in introducing quotations from scripture, 182; Tertullian's supposed allusion to 1 John, v. 7.
- Ganges, the river, 568.
- Gleig's life of major-general sir Thomas Munro, character of, 418; sketch of sir Thomas's life, *ib.*; exaggeration in the accounts of the Indian victories of English generals, 431.
- Greece, principal works descriptive of, 534; see Leake.
- Greenfield's defence of the Serampore Mahratta version of the New Testament, 266; Serampore missionaries' translations, *ib.*; attack of the Asiatic Journal on these translations, *ib.*; *origin and design of Mr. Greenfield's defence*, 269; character of the Marat'ha version of the new testament, 270; *the Marat'ha dialect*, *ib.*; mixture of the Sanscrit with the barbarous dialects of India, 271; criticisms on the Marat'ha New Testament, 273.
- Grier's epitome of the general councils of the church, character and design of the work, 144; the first four general councils not safe guides in the interpretation of the doctrines of Christianity, 145; the history of ecclesiastical councils replete with instruction, *ib.*; *Jortin's remarks on them*, 146; Dr. Grier's insinuation relative to Eusebius expunging 1 John, v. 7. indefensible, 147; other mistakes of the author, 148.
- Haliburton's historical and statistical account of Nova Scotia, character of this work, 119; *description of Nova Scotia*, *ib.*; *the climate and seasons*, 120; name and colonization of the country, 122; blunder of the Quarterly Reviewers, 123;

I N D E X.

- disputed territory between Acadia and Virginia, *ib.*; importance of these colonies, 125; *colonial trade, ib.*; population of Nova Scotia, 126.
- Hall's (Mrs. S. C.) chronicles of a school-room, 565; *birds an emblem, ib.*
- Harding's subjects from the works of the late R. P. Bonington, 86.
- Head's Forest Scenes and Incidents in the wilds of North America, character of this work, 119; *North American Indians*, 121; *harbour of Halifax, ib.*, and 127; *Annapolis*, 128; *Digby, ib.*; *scenery between St. John's and Presque-Isle*, 129; *route from Presque-Isle to Rivière de Cape*, 132; *passage of the St. Lawrence*, 134.
- Hebrew melody, 351.
- Hebrews, epistle to the, see Stuart.
- Holbein. See *Icones Veteris Testamenti*.
- Holden's Christian sabbath, 481; see Sabbath.
- Hooker's objections to Arminian notions of justification, 231.
- Hunt's exemplars of Tudor architecture, 58; remarks on Gothic architecture, *ib.*; Grecian architecture, 59; character of this work, 60; *comparison between ancient and modern English furniture*, 61; *characteristic features of the Tudor architecture*, 62.
- Icones Veteris Testamenti*, 331; remarks on the modern style of book-decorations, *ib.*; character of Holbein's designs for this work, 333.
- Isaacson's life and death of bishop Andrews, character of, 469.
- Jefferson's (president) memoirs, correspondence, &c., 64; objectionable mode of publication, 65; charges against Jefferson, 66; his invitation of Paine to America, 67; *his account of some of the transactions immediately preceding the French revolution*, 69; character of *La Fayette*, 70, and of *Necker, ib.*; Jefferson's infidelity, 71.
- Jerdan's national portrait gallery, remarks on, 281.
- John's (the apostle), genuineness of his epistle, 402.
- Jomini's *vie politique et militaire de Napoleon*, 239; character of the work, 240.
- Justification, different acceptations of the term, 229; nature of justification, *ib.*; see Wardlaw.
- Knittel's new criticisms on 1 John, v. 7., character of them, 160; see Evanson.
- La Fayette, Jefferson's character of, 70.
- Lancaster, vindication of his name against the Quarterly Reviewers, 144.
- Lardner's cabinet cyclopædia, remarks on the work, 283; *service-berry spirit, ib.*; *method of producing the effects of age in new wine, ib.*; *method of preserving meat and fish by wood vinegar*, 284.
- Lawyer, life of a, plan and character of the tale, 563.
- Leake's travels in the Morea, 534; error of publishing works in a sumptuous and costly form, *ib.*; character of Mr. Leake's works, 535; *town of Gastuni*, 536; *Olympia*, 537; *state of society at Mani*, 539; *valley of Megalopolis*, 541; *specimen of the Greek aristocracy*, 542; Grecian architecture, 543.
- Leonora, or the presentation at court, 282.
- Literature, royal society of, publications of, 556; *illustration of Acts i.* 18, 557; demon of Socrates, 559.
- Lothian's expository lectures on St. Paul's epistles to the Corinthians, character of this work, 51; remarks on 1 Cor. v. 9; 1 Cor. viii. 3; 1 Cor. xi. 30; 1 Cor. xv. 29; 2 Cor. vi. 11—18.
- Medicine; see Palmer.
- Messiah, the; see Smith.
- Methodists, divisions among the, 1.
- Middelton's memoirs of the reformers, character of, 473; *Calvin and Servetus*, 474.
- Ministry, Christian; see Bridges.
- Missions, Christian, new model for, 1; divisions among Christians, 2; unity of the church of Rome factitious and spurious, 3; *advantage taken by infidels of the discords of the Christian world*, 5; criminality of schismatic separation, 6; unity of the church, *ib.*; character of this work, 8; *the state and prospect of the church*, 9; the union of Christian parties, 10—27; obstructions to it, 11; importance of a more visible union, 12; causes of its absence, 13; *probable result of the coalescence of parties*, 14; *mischief springing from the diffusion of a sectarian Christianity*, 15; imperfections and disadvantages of the present mode of prosecuting missionary labours, 19; improved mode of procedure, 20; remarks upon this, 22; rise and progress of the missionary spirit, 25; character of the Church Missionary Society, 27; catholic views of Christian communion entertained by dissenters, 30.
- Montgomery's (R.) *Satan*, system of puffing, 251; character of the poem, 252; *extracts, ib.*
- Moral law, the remarks on, 490.
- Morrison's counsels to a newly married pair, 282.

I N D E X.

- Morton's Protestant vigils, 277; remarks on minor tours, *ib.*; extracts, 279.
- Moses, veracity of; see Blunt.
- Munro, sir T., life of, 418; see Gleig.
- Murray's historical account of discoveries and travels in North America, &c.; plan and character of this work, 193; probabilities of America being known before the time of Columbus, 194; *peopling of America*, 196; affinity of the Aborigines to the Asiatic nations, 197; American and Asiatic vocabularies, 198; *singular escape of capt. Smith from the Indians of Virginia*, 200; leaders of the puritan colony of New England, 203; *Dr. Dwight's apology for them*, 204; mitigating circumstances in their conduct, 205—207; character and conduct of lord Baltimore in Maryland, 206; *persecution of the Quakers* in Massachusetts, 208; proceedings against persons suspected of witchcraft, 209; singular termination of these proceedings, 212; deficiencies of Mr. Murray's work, 213; *North American Indians*, 214; changes effected in their character, 216.
- Napoleon, history of (Family Library), character of this work, 241; see Bourrienne.
- Necker, Jefferson's character of, 70.
- Newspapers, Sunday, evils of, 516.
- Nodier's *melanges tirés d'une petite bibliothèque*, character of, 187; *character and writings of St. Just*, *ib.*
- North America; see Head, Haliburton, Murray.
- Nova Scotia; see Haliburton.
- Nugæ Semitariae, *specimens of the poem*, 374.
- Orme, (rev. W.) his opinion as to the union of Christian parties, 10; see *Missions*.
- Palin's *Persians of Æschylus*, plan and character of the work, 376; use of translations, 377; *specimens of the work*, 378.
- Palmer's *Illustrations of Medicine, influence of early mental exertion upon the physical development*, 87; cause and rationale of disease, 88; *decline of the Abernethy theory*, 89; nervous organization and habits, *ib.*; *effect of irregular excitement on the brain*, 90; *hooping cough*, 91; *causes of cutaneous affections among the poor*, *ib.*; *hydrophobia*, 91; *evils of dog-keeping*, 92; character of *Dr. Palmer's work*, 93.
- Pilgrim's Progress; see Southey.
- Pillans's principles of elementary teaching, character of this work, 143; *vindication of Joseph Lancaster from the aspersions of the Quarterly Reviewers*, 144.
- Plantagenets, the last of, 342; *description of Bosworth field*, 343; *English feast of lanthorns*, 345; *death of Lord Lovel*, 347; *death-bed of the lady Bride Plantagenet*, 348; *Hebrew melody*, 351.
- Prichard's review of the doctrine of a vital principle, character of the work, 460; remarks upon his analysis of Egyptian mythology, &c. 461; theory of a vital principle, *ib.*; *the voluntary or active exertions of the mind*, 465.
- Reformers, British, (published by the Tract Society) 472.
- Remusat's *Iu-Kiao-Li*, 318.
- Roby's traditions of Lancashire, 183; *Ince Hall, near Wigan*, 184.
- Romish church, pretended unity of, 3.
- Roscoe's landscape annual, character of, 83; the tower of Pisa, *ib.*; *Signor Mezzofanti, of Bologna*, 85.
- Rose's four years in Southern Africa, 31; *a Sunday promenade at Cape Town*, 32; *sketches of life and manners here*, 33; misgovernment and oppression at the Cape, 34; *condition of the slaves in the valley of Fransche-Hoek*, 35; state of the slaves in the colony generally, 37; *description of Graham's Town, Albany*, 38; *account of the Kaffers*, 40; *missionary establishment of Wesleyville*, 45.
- Royal society of literature; see literature.
- Sabbath, the Christian, numerous writers upon it, 481; grounds of the importance and obligation of its observance, 482; the scriptures the only authority, 483; Dr. Whately's fallacious and dangerous views on the moral law and the Christian Sabbath, 485, 489; ecclesiastical power, 486, 503; the sabbath, a legitimate subject for human legislation, 488, 507; observance of the sabbath, part of the moral law, 490, 493; design and moral ends of the law of the sabbath, 491, 504; consequences resulting from the profanation of the Lord's day, 492; merciful design of the sabbath, 494, 505, 508; change in the sabbatic day, 496; reasons why the obligation of the sabbath was not urged in Acts xv. 497; *the first day of the week early consecrated to religious purposes*, 498; by divine appointment, 501; necessity for further legislative measures on the subject of the sabbath, 511; *Sunday amusements*, 515.

I N D E X.

- Scriptures, the, connection between their authenticity and inspiration, 334.
- Scott's history of the Church of Christ, 433; imperfections in the histories of the Swiss branch of the reformation, *ib.*; Zwingle, 435; *Luther prior to Zwingle in the work of the reformation*, 438; *heroes of the reformation*, 439; remarks on Mr. Scott's view of the founding of an ecclesiastical establishment, 442; origin and spirit of the Church of England, 445; *letter from Capito, at Strasburgh, to his brethren at Basle*, 449.
- Slavery, supineness of the Christian world on West India slavery, 332; causes of this, 353; Mr. Canning's fallacious reasoning on slavery, 354; Christianity and slavery incompatible, *ib.* 358; slavery incompatible with the British constitution, 355; political and personal freedom distinct in their nature, 357; *negro emancipation defined*, *ib.*; *Christianity promotive of freedom*, 360; *reluctance of slave-holders to permit the religious instruction of their slaves*, 362; slavery a virtual impeachment of the truth of Christianity, 364; dire effects of slavery, 365; *resolutions adopted at Leeds*, *ib.*; emancipation and compensation, 366; *cost of slavery to England*, 367; slavery and the slave-trade inseparable in morals and in fact, 369; *case of the West Indians stated*, 370; see Rose and Walsh.
- Smallfield's Potamology, remarks on, 568; *the Ganges*, *ib.*
- Smith's, Dr. P., discourses on the sacrifice and priesthood of Christ, character and contents of the work, 397; *canonical authority of the epistle to the Hebrews defended*, 399; *remarks on Heb. ix. 15—17.*
- scripture testimony to the Messiah, importance of applying the principle of induction to theological inquiries, 73; character of Dr. Smith's work, 74, 82; importance of the inquiry, 76; *Hebraized diction of the New Testament*, 77; *remarks on the Song of Solomon*, 78; *the moral state of the mind and affections called for in the study of the scriptures*, 80; *evidences of Christ's divinity*, *ib.*
- Southern Africa, works on, 31; see Rose.
- Southey's edition of the *Pilgrim's Progress*, 520; character of Dr. Southey as a theologian, *ib.*; remarks on his '*Colloquies*,' *ib.*; defence of Bunyan against the charge of plagiarism, 522; character of the present work, 524.
- Spinster's, a, tour in France, 277.
- Starling's family cabinet atlas, character of, 568.
- Stuart's, professor, commentary on the epistle to the Hebrews, 400; canonical authority, genuineness, and inspiration of this epistle, 401; character of professor Stuart's work, 400, 414; want of critical commentaries on the scriptures, of the higher kind, in the English language, 415.
- Theological literature, remarks on, 334.
- Thucydides; see Bloomfield.
- Translations, on the use of, 377.
- Translations of the scriptures, oriental; see Greenfield.
- Uwins's remarks on nervous disorders, 560; case of Mr. Davies, *ib.*; character of Dr. Uwins's pamphlet, 561; gradations in madness, *ib.*
- Vaughan's life of Wycliffe, defence of, 569.
- Vital principle, theory of a; see Prichard.
- Walsh's notices of Brazil, population of Brazil, 546; *slavery in Brazil*, 547; *emperor of Brazil*, 551; *character of the Brazilians*, 552; *state of religion in Brazil*, 555; character of Dr. Walsh's book, 556.
- Wardlaw's sermons, character of this work, 222; *design of Christ's death*, 223; Paul and James on justification, 225; *nature of Christian probation*, 232; *happiness of religion and pleasures of sin*, 233; exposition of 1 John, iv. 17. 234; *the hiding of God's countenance*, 235.
- Waugh, Dr., memoirs of, 450.
- Whately's thoughts on the sabbath, 485; see sabbath.
- Wood engraving, remarks on, 332.
- Wood's account of the Edinburgh sessional school, &c., character of this work, 142.
- Wycliffe, defence of Vaughan's life of, 569.
- Zwingle, life of, 435.